

BAND BOOSTER MINUTES TUESDAY, JANUARY 9, 2024

The meeting was called to order at 7:08 by Ondrea Pate.

NEW BUSINESS

- Some officer positions will be coming open in April.
- Felicia reminded everyone the Band page and the Boosters page on Facebook are 2 different pages so be sure and join both. The Boosters page is more specific.
- MPA will be the 1st week of March. We will need chaperones.
- Leeanna told everyone the Big Band Dance will be 2/2 at Loft 212. It will have a USO theme, 1940s, red, white and blue. We need framed photos of WW II people who served. She is working on a Sign Up Genius for table decoration and refreshments.
- It is time for band contracts for the band card. She will send letters to the current ones first. If you know someone who wants to be on it you can email leeannasmith@yahoo.com. We will have around 40 people on it again. We will work on it from the beginning of February until May to have it done for band camp.

MRS. BEAN

- MS Band has moved from the round building where it's been 30 years. It will be in a temporary home until the 2nd phase is completed. The new band room will be similar to the HS band room. They were able to sell extra items to other public schools and the funds have been set aside for when they get in their new home. Some items have been sent off to be refurbished. She is grateful to everyone who helped with the move on 12/18. Thank you to Mr. Johnson for having a multi-purpose room and office put in. They are now across from the library. The new band room should be done in 1 year.
- 1/11 - 1/12 - County Honor Band. There will be Chick-fil-A Thursday night but lunch on Friday is on their own.
1/27 - All-State auditions for MS and HS
2/29 - 2nd Annual Symphonic Showcase. Beginner and Advanced Band are both playing

MR. SMITH

- 11/9 - 11/13 - Trip to Disney this fall to play 11/10 in the Magic Kingdom Festival of Fantasy Parade.
4/5 - 4/6 - Jazz Band trip to play at The Island in Pigeon Forge and they will go to Dollywood the next day. They will be using Starship out of Florence. The cost is \$ and he takes parents and roadies. Roadies are officers, section leaders and leadership positions. He will be sending info home soon.
1/11 - 1/12 - County Honor Band. Students will go to Wallace after school on Thursday and Friday they will miss school. There will be a concert at 6:30. Students and family will be responsible for transport.

1/27 - All-State

2/2 - Big Band Dance at The Loft. It will be 2 hours of music for \$10 for all ages.

3/5, 3/6, 3/7 - MPA will be one of these days. It used to be called state contest. It's at UNA for the Symphonic and Concert Bands. He is requesting 3/5 and will need chaperones. He made a request for charter buses so they don't have to the band trailer and band trucks. It was voted on by a show of hands and was approved.

5/9 - Spring Concert

- Instruments purchased by the School System have been slowly coming in
- 2/29 - Symphonic Showcase. The bands will both play the music they will be playing for the judges at MPA. The MS will play also and it will last about 1 hour.
- Thank you to the loading crew and all the chaperones in Chicago.

MR. TEUSCHER

- 1/25 - MS Jazz Band will play a concert for parents and students at 6:00. It will be a small concert and they will play about 8 songs.
4/8 - UNA Percussion Symposium
4/12 - Dinner with the Drumline. Johnny's BBQ will be served in the cafeteria and then percussion will play in the auditorium
- Spring 2025 there will be percussion in band and there will be a percussion class to do extra stuff.
- There will be 2 optional drumline clinics in mid-April. There will be one on one auditions later to pick out the drumline.

There was a motion to adjourn the meeting at 7:56 and it was seconded.

Stephanie Lambert, Secretary

Ondrea Pate, President