

## **Band Booster Minutes**

**Tuesday, July 12, 2016**

**President Mary Hovater** called the meeting to order at 7:00.

Welcomed everyone and reminded them to sign in and pick up information sheets.

**Minutes** from April (last) meeting have been posted on the band web site. Mary asked if any corrections needed to be made. No comments. A motion was made to accept the minutes as recorded, a second motion was made, and the minutes were approved by all those present.

### **Treasurer Report**

- Sonya reported the booster account has a balance of \$0.
- Deposits for chaperone's Chicago trip will be collected tonight..
- A motion was made to accept the Treasurer's report, there was a second, the treasurer's report was approved as reported.

### **Old Business**

- None Discussed

### **Mary**

- Introduction of officers and their job description was presented.

- Volunteer jobs were discussed and sign-up sheets were passed around for:

Water  
Pit Crew  
Concession Stand  
Stadium Clean-up  
Exhibition  
Ice Cream Social

- Sign-in sheets and volunteering for point system was discussed. A parent may sign up for multiple children, but children may not receive points from both parent's volunteering at the same time.
- Concessions were discussed and the painting will be done before the end of band camp. The Pride Store will be open for both M.S. and H.S. games and the Online Pride Store is up and running.
- Updates for all volunteer work will be put on the Band Booster Facebook page as well as the Band Twitter page.
- Basch Brothers will be loaning the band an ATV and trailer to use during season.
- Band Cards were introduced. A sign-up sheet to sale cards at various locations was passed around. The band card vendor list may be found on the booster FB page and in the handbook. Thank you notes will be sent to the vendors. 70% of the card sales will go towards student's trip fees. Students will need to sale 110 cards to cover their band trip. Sales above the 110 will be used to fund those in most need. 25 Band Cards will be distributed to students on 8/26/16.

- Uniforms – Leslie Pruitt requested the parent's inspect their children's uniform and help maintain cleanliness and care. She reminded the parents that band fees must be paid before uniform is allowed to go home.
- John Sisk requested more volunteers for Pit Crew.
- August 13<sup>th</sup> is the date of a fundraiser for the Cullman City School System: GROWLS. Depot Park, 3pm-7pm, a motion was approved to set up a table and sale band cards.

### **Mrs. Bean**

- Welcomed all new parents and requested they sign up for Remind 101.
- 7<sup>th</sup> and 8<sup>th</sup> grade band camp will be July 25-29<sup>th</sup> in the CMS Band Room from 9am – 1:00 pm. The band camp fee is \$30. Uniforms will be distributed and pictures (full uniform) will be taken July 29<sup>th</sup> for the football program and yearbook. The uniform fee is \$50.00 and will be due on July 25<sup>th</sup>.
- Ads for the CMS football program are due July 26<sup>th</sup> and may be turned in to Mrs. Bean.
- The end of camp celebration will be 7/29/16 at the Aquatic Center.
- Thanks to J. Smith and L. Pruitt for all their hard work in the uniform department.
- There will be 4 home games this year.
- Night at the Stadium will be 9/30. The younger student's really enjoyed last year.

- Fall Spectrum is 10/21 in Tuscaloosa.
- Mrs. Bean requested correspondence/questions be sent via email to her.
- Please save and donate box tops.

### **Mr. Smith**

- Leadership team met, looking forward to a great marching season.
- CHS Handbook will be handed out 7/18/16. A calendar of the years evens will be in the handbook and is on the band website.
- Band pictures in full uniform will be taken 8/12/16 during 7<sup>th</sup> period.
- Chicago Trip was discussed. He reminded everyone that 30 adults are guaranteed a seat.
- He requested those interested in going to Chicago to pick up a trip summary.
- A breakdown of the band fees was discussed.
- Tentative competition dates of 10/8, 10/15, 10/22 were given. This will be finalized by next booster meeting.
- Discussed the theme for this year's marching show.

### **Mr. Teuscher**

- Discussed his role at both CHS and CMS.
- Percussion camp is in full swing.

Next meeting is scheduled for July 26, 2016 @ 7:00 pm.

There was a motion, a second, and the meeting was adjourned at 8:09 p.m.

La Tonya Boike, Secretary

Mary Hovater, President