

## **Band Booster Minutes Tuesday 7th April, 2015**

**President Mary Hovater** called the meeting to order at 7:03 she reminded everyone to pick up information sheets and sign in.

**Minutes** from March 10th, 2015 meeting have been posted on the band web site. Mary ask if any corrections need to be made. No comments. A motion was made, second, minutes are approved.

### **Treasurer's Report**

- Sonya reported the booster account has a balance of \$0.
- A total of \$0 is on deposit in the Uniform CD. This CD matures July 11<sup>th</sup> of this year. Sonya stated that she will shop around for rates before the renewal date.
- This year's Big Band Dance had a profit of \$0.
- Sonya has provided Mr. Smith with a list of students who still have outstanding band fees. All students have cleared their band trip cost.
- Motion, second, Treasurer's Report approved as reported.

### **Old Business:**

- Mary and Judy Hovater are working on band card patron contracts, they hope to have this completed soon.
- Kathryn McLeroy requested that anyone wanting to contribute photos for the banquet at this late date should send them straight to Mr. Smith. She also requested for someone to provide her with the flyer for Dinner with the Drumline.
- Jackie Burnham has obtained the new coolers from Wal-Mart, and shelving from Lowes.
- Mary stated that she would get with Terri Sellers about setting a date to clean out the storage room in the concession stand and install the new shelving. Terri said it would be best if we waited till after soccer and track seasons

are over. It will probably take place sometime in June.

- Mary called everyone's attention to the 2015-2016 Budget hand out. She ask that all those present take time to read it over and if they have any concerns or questions to please ask and they would be addressed at this time.  
No questions were asked. Mary entertained a motion to pass the budget as it appears. A motion was made, there was a second, all the present agreed, and the 2015-2016 budget is approved.
- Mary read over the slate of officers for the 2015-2016 school year. She ask if anyone present would like to serve as an officer. The addition of Tammy French as Hospitality Coordinator and Richie Lynch as Transportation Coordinator was made. A motion was made to approve the officers as the list stands at this time, a second was made, and the officers list is approved.

### **Mrs. Bean**

- Individual band pictures were taken on March 26<sup>th</sup>.
- Uniforms need to be cleaned and turned in.
- Today was the deadline to pass off scales for banquet awards.
- Band Banquet money is due this Thursday - \$13.00 per plate. The banquet is at CRMC on April 24<sup>th</sup> beginning at 6:30pm
- Front Line Practice for CMS begins Monday at 3:30 Auditions will be held on April 28<sup>th</sup>.
- Please check the calendar for the rehearsal schedule. We have a very busy schedule between now and the Spring Concert.
- The concert is currently scheduled for April 17<sup>th</sup> beginning at 6:00pm at Festhalle. If the CHS Auditorium passes inspection before then we may change our plans to have the concert in the auditorium.
- Beginning band will not meet the week of April 20<sup>th</sup> due to state testing.

- Cullman Band Alumnus Ray Buchmann is planning to provide homemade ice cream for the band students during 8<sup>th</sup> period on May 21<sup>st</sup>.
- Band Camp is scheduled for July 27<sup>th</sup> thru the 31<sup>st</sup>
- Mrs. Bean also shared with us that Music is on the state draft to become a core subject, this is an exciting prospect.
- Mrs. Bean thanked all those present for being 'everywhere' and encouraging your children. They may not always say thank you, but it means more to them than you know.

### **Mr. McDowell**

- The new auditorium is nearing completion, and if it passes inspection with the fire marshal, the Dinner with the Drumline performance will take place there.
- Restaurants participating in this year dinner are The Irish Chipper, Augustas Grill, Brothers Kitchen & Pourhouse, Rumor's Deli, The Downtown Grill and Carlton's. Ticket are \$10.00.
- Percussion will be performing during Bearcat period 9:45a.m.-10:30a.m. on April 8<sup>th</sup>.

### **Mr. Smith**

- Went over the calendar, noting the All-State dates of April 16<sup>th</sup>, 17<sup>th</sup>, and 18<sup>th</sup>.
- Baby pictures and 'future plans' for the Spring Concert are due by April 23<sup>rd</sup>.
- Band Banquet fee of \$13.00 is due by April 29<sup>th</sup>. Make checks payable to Cullman Band Boosters, Inc.
- May 1<sup>st</sup> and 2<sup>nd</sup> is the Jazz Band trip. We will be traveling with Klein Transportation.
- Cullman Park & Recreation has changed the date of the Strawberry Festival to May 1<sup>st</sup> and 2<sup>nd</sup>. The Jazz Band trip to Atlanta is scheduled for the same weekend; therefore we will not be performing at the festival.
- The Spring Concert will take place in the newly renovated auditorium, so long as it passes inspection.

- None of this could happen without the help of the parents in this room. I thank you, it is not an individual success, it is a group success.
  - Regina Baker: When Percussion Auditions would take place. Mr. McDowell: May 11<sup>th</sup>, 12<sup>th</sup>, and 13<sup>th</sup> from 3:30 until 5:00.
  - Beth Collicott: Any decision on next year's show?  
Mr. Smith: No.
  - Sandre McNeal: Any finalization on the fall trip?  
Mr. Smith: Still negotiating, he will inform use as soon as he has confirmation.
- The Gary Taylor Scholarship Committee will meet immediately following tonight's meeting.

Next meeting is scheduled for July 28<sup>th</sup>, 2015 @ 7:00p.m.

There was a motion, a second, and the meeting was adjourned at 7:58.

Pam Blair, Secretary

Mary Hovater, President