

## **Band Booster Minutes**

### **Tuesday, February 6, 2018**

**President Mary Hovater** called the meeting to order at 7:10 PM. Mary welcomed everyone and reminded them to sign-in and pick up information sheets.

Mary announced the minutes from the January 7, 2018 meeting is posted on the band web site. She asked if any corrections needed to be made. No comments. A motion was made to accept the minutes as recorded, the motion was seconded and all those present approved the minutes.

### **Treasurer Report**

- Libby reported the booster account has a balance of \$0.
- We still have some outstanding band fees.
- If any Thank You notes needs to be sent out, please let Libby know.
- A motion was made to accept the treasurer's report, there was a second, and the treasurer's report was approved as reported.

### **New Business**

- A motion was made to have the band trailer checked out before MPA. The trailer brakes need to be checkout. Jackie Burnham made a call to Gary the trailer guy in Hartselle it will be taken Saturday to be checked out and be repaired.

### **Old Business**

- None

### **Mary**

- Thanks everyone for attending the Big Band Dance, we had 412 attend this year.
- A special thanks to Leeanna Smith for a great job she done overseeing the Big Band Dance this year.
- Officers position will be voted on in April for the coming year, if you are interested in serving in a position please let me know.
- If anyone is interested in being over Practice Water, please let me know. This is a very important position.

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- Mrs. Bean suggested that maybe a freshman parent would be interested in this position.

#### **Mr. Smith**

- Reminded everyone to pick up a copy of the handouts.
- Congratulations to the following Band students to the ABA District 3 Honor Band: Sara Reeves – Flute, Tessa Adkins – Clarinet, Ashlynn Teeling – Contra Alto Clarinet, Yukino Shichinohe – Alto Sax, Conner Gurley – Percussion.
- All-State was on January 12<sup>th</sup> and 13<sup>th</sup>. Congratulations to the following CHS Band Students for being selected to the Alabama All State Band Tessa Adkins – Clarinet – Red Band, Ashlynn Teeling – Contra Alto Clarinet – White Band, Yukino Shichinohe – Alto Sax, Branson Danecker – French Horn – First Chair in Red Band, and Connor Gurley Percussion – White Band.
- Big Band Dance was a great event, we seen all ages older people, high school students & younger kids on the dance floor. Great seeing all of them dancing together.
- Thanks to all that helped making this a great event. All the boosters that helped from decorating, serving the food. Also, to the students and boosters that helped with the cleanup after the dance was over.
- We have started afternoon practice on February the 5<sup>th</sup> to get ready for the ABA/MPA Band Contest.
- We will be attending ABA/MPA Band Contest at Florence High School. We will be taking the Symphony and the Concert band to perform. If you have never been before the two bands will play three pieces of music, play a piece of music they have never played before by sight reading. They both will be judged on this. The date that we are going is February 27<sup>th</sup>. The Concert will perform at 10:00 and the Symphony will perform at 11:30.
- Honor Band will be at the University of Montevallo on March 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup>.
- Dance Line & Majorette organizational meeting will be February 15<sup>th</sup> at 3:30 PM.
- District Honor Band will be at Russellville High School on February 16<sup>th</sup> and 17<sup>th</sup>.
- Band Auditions will begin on March the 5<sup>th</sup>.
- Dance/Majorette/Drum Major Auditions will be March 14<sup>th</sup> at 4:00 PM.

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- Color Guard organizational meeting will be March 15<sup>th</sup> at 3:30 PM.
- Color Guard Auditions will be April 11<sup>th</sup> at 4:00 PM.
- Deadline for Senior Baby Picture and Plans is April 18<sup>th</sup>.
- All-State will be in Montgomery on April 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup>.
- Band Banquet Money and DVD picture due on April 25<sup>th</sup>.
- Band Banquet will be in May at Stonebridge.
- Jazz Band will be taking a trip to Six Flags in Atlanta Georgia to perform at the park. We will be taking a charter bus on May the 4<sup>th</sup>.

### **Chaperones**

- Please let Jackie Burnham know if you are interested in going as a chaperone with the band on February 27<sup>th</sup> to the MPA performance at Florence High School.

### **Concessions**

- Everything has been cleaned and packed up in the concession stand to reopen next football schedule.

### **Uniforms**

- A discussion about what can be done with the old Middle School Band Uniforms. They can be sold on Gov.com all together as a group. Another way they may be sold after made into special thing such as pillows and sold as a fundraiser for the band.
- We still have some uniforms that have not been turned in from marching season. Some of the band members that did not go on the band trip is the ones that have band uniforms out. Please make sure the uniforms have been cleaned and turned in before school is out, or you will be responsible to pay for them.

### **Public Relations**

- No reports

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#### **Dance Line**

- No reports

#### **Color Guard**

- No reports

#### **Majorettes**

- No reports

#### **Pit Crew**

- No reports

#### **Mrs. Bean**

- Welcomed all the Middle School parents and reminded them to pick up the CMS handouts.
- Reminded the parents to save your box tops and turn them in, for CMS Band. This help for a fund raiser for us.
- Congratulations to the following band students on the results of their state auditions. Yukino Shichinohe placed 1<sup>st</sup> in the district on alto saxophone and was selected for the Alabama All State Band. Allen Jiang placed 2<sup>nd</sup> in the district on alto saxophone. Elijah Puttman placed 2<sup>nd</sup> in the district on tenor saxophone. Jacob Dye placed 5<sup>th</sup> in the district on percussion. Jordan Nash placed 8<sup>th</sup> in the district on clarinet. All five students were selected for the District Honor Band. Congratulations!
- The chair audition was just completed at CMS.
- CMS Auxiliary Auditions will be on February the 15<sup>th</sup> at 3:30 to 5:39 pm.
- Band Banquet money due on April 5<sup>th</sup>, the cost to attend is \$15.00 per person. The Banquet is on May 7<sup>th</sup> at Stonebridge at 6:30 pm.
- District Honor band at Russellville High School is on February the 16<sup>th</sup> & 17<sup>th</sup>.
- CMS Band Card party is on February 22<sup>nd</sup>.
- All State is on April 19<sup>th</sup>, 20<sup>th</sup> and the 21<sup>st</sup>.

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- CMS Spring Concert is on April the 30<sup>th</sup> at 7:00 pm.
- CMS Band pictures will be taken later to be announced.

### **Mr. Teuscher**

- The percussion had their first after school practice today for MPA.
- We will have Dinner with the drumline on March 22<sup>nd</sup> at 6:30 PM.
- CMS percussion will be playing at song at the Dinner with the drumline.
- Alabama Day of Percussion at Austin High School will be April 26<sup>th</sup>.  
The fee is a total of \$10.00 for event and for food.

### **Closing**

- Mary announced the next Band Booster meeting is scheduled for March 6, 2018 at 7:00 PM.
- A motion was made to adjourn the meeting. The motion was seconded, and the meeting was adjourned at 8:00 PM.

Shawn Phillips, Secretary  
Mary Hovater, President