

BAND BOOSTER MINUTES
TUESDAY, APRIL 4, 2023

The meeting was called to order at 7:00 by President Ondrea Pate.

NEW BUSINESS

- Our new band truck just needs to be wrapped. Thank you to Cliff and Michael for getting the truck and trailer ready. The truck now has a new ramp system. We are getting new graphics on both the truck and trailer.
- The band is no longer responsible for paying any security costs.
- The band boosters volunteering for officers and other positions for the new school year were announced and Ondrea asked for any more nominations. None were added. A motion was made for the booster volunteers to be accepted for the positions and it was unanimously approved.

TREASURER REPORT

- Mr. Smith showed the new budget and Carole went over it. Youth games were taken out. Projected sales were reduced by 20%. No security fees were added and no pride store funds. \$ will be put in CDs to go towards the new uniforms we will eventually need. Accounting fees were added. The cost of competitions increased. The only big budget increase was to transportation which was \$ due to the increase in gas prices.
- Our budgeted income for 2023/2024 is \$. Our budgeted expenses are \$.
- The money used for security will be moved to investments for new instrument purchases. This recommendation was brought forward and seconded.
- Our budget was voted on and unanimously approved.

MRS. BEAN

- 5/16 - MS Band Banquet at Frost Farm. The \$12 per person coming is due by 4/11. Checks should be made out to CMS Band and turned into the red box.
- 4/5 - final day to turn in video clips and pics for the banquet. CMS.BAND.BANQUET
- The band is working on composition. The band has help times scheduled if needed. Dinner with the Drumline is coming up 4/21 for the MS and HS. The MS had 5 All State students.

- 5/6 - MS and HS Jazz Bands are playing at the Strawberry Festival
- 5/12- MS Spring Concert 7:00
- 7/24-7/28- MS Band Camp from 8:30-12:30
- The new building may be finished by November. The biggest challenge has been they aren't wanting to do anything to the building now since it's going to be torn down. They are going through music and instruments right now to see if they want to salvage anything. These things could be sold to a government agency and the funds saved for new instruments.
- The new classroom will be double the size of the old one. When it is completed, the 6th grade will be moving back to MS. This will be great for the band.
- Thank you for a great year.

MR. SMITH

- There is an updated calendar but everything is the same as far as band dates except for Dinner with the Drumline.
- 4/21- Senior baby pics deadline. Needs 1 or 2 baby pics and 1 current pic. These can be emailed to Mr. Smith. He also needs Senior plans for after graduation.
- 4/26- Deadline for Band Banquet \$12 per person going including student. It will be at Frost Farms and checks can be made to Cullman Band Boosters.
4/26- Deadline for pics for the banquet video from this year's trips, competitions, etc. These can also be emailed to Mr. Smith.
4/26- Band Election Gala- kids vote on their officers. The officers and section leaders will be announced at the banquet.
- 4/21- Dinner with the Drumline
4/27-4/29- All-State
5/11- Spring Concert
5/18- Band Banquet
- Just had band auditions for marching band. Percussion auditions will be in May and Jazz Band rhythm section auditions will be last.
- Band camp schedule is out. It's essentially the same as last year. We don't have the date for Meet the Bearcats yet. The football schedule for next year is done now.

- Finishing up contracts for band cards right now. If you know of any businesses you can talk to them but we have to know by 4/15.
- The band trip this fall will be to Chicago for the Magnificent Mile Lights Festival Parade. When they last went in 2016 it was seen in person by 1.2 million and on TV by 8-10 million. We will also be going to the Willis Tower, going on a river boat dinner cruise at the Navy pier, going to the Shedd Aquarium, Museum of Science and Industry, Gino's East Pizza, and to see the Blue Man Group. The cost will be \$ which is more than last year. He tries to include as much as he can so this will include all the food while there. Students will just need \$ for food on the way there and back. This summer everyone will get a mass email with all the details. The dates are 11/17-11/21 which is a Friday-Tuesday. We will be coming back Thanksgiving week so students are only missing 2 days of school. We will need chaperones for the trip to help us take care of the kids.
- At the beginning of May, visual ensemble starts fundraising to help offset their cost. This meeting will probably be the last week of April.

MR. TEUSCHER

- 4/10- Percussion Symposium- they have gone 5-6 years in a row. They leave at 7am. Permission slips and \$20 are due by 4/5. There is plenty of space for chaperones and they will be back around 3. They get to play in front of an audience.
- 4/21- Dinner with the Drumline in HS auditorium. BBQ at 6:30 and concert at 7:30. There are spots on Sign Up Genius to help. Lunchroom opens at 4 and we need door prize donations. Tickets for BBQ are \$15 and each percussion student has tickets with \$ to be turned in by 4/19 and tickets will also be sold at the door.
- 4/24- fall percussion music will be handed out for auditions.
- 5/15-5/16-percussion auditions. Should be done a few hours before MS Banquet.
- 5/6- Jazz Band plays at the Strawberry Festival. MS at 10:00 and HS at 11:00. They will meet around 9:15 by the Col. Cullman Museum. They will be on a different stage from last year. This stage will be near the Festhalle and Depot Park.

A motion was made to adjourn the meeting at 7:53 and it was seconded.

Stephanie Lambert, Secretary

Ondrea Pate, President