

Band Booster Minutes

Tuesday 10th March, 2015

President Mary Hovater called the meeting to order at 7:06 she reminded everyone to pick up information sheets and sign in. The positions of 1st and 2nd Vice President, Transportation Lead, and Hospitality Lead all need to be filled for the 2015-2016 school year. Mary needs to leave the meeting early, so she will be departing before the conclusion.

Minutes from February 3rd, 2015 meeting have been posted on the band web site. Mary ask if any corrections need to be made. No comments. A motion was made, second, minutes are approved.

Treasurer's Report

- Sonya did not have any totals at this time.
- There are still students with outstanding band fees that need to be paid.
- Motion, second, Treasurer's Report approved as reported.
- On Tuesday, March 17, 2015, Sonya reported to Secretary Pam Blair that a total of 3,529 band cards were sold this past fall.

Mary Hovater

- Jackie Burnham has obtained the new coolers from Wal-Mart, and shelving from Lowes.
- The Big Band Dance was a huge success.
- Anyone who has pictures from the BBD please send them to Kathryn McLeroy.
- LaTonya Boike – Uniforms, there are five uniforms still out. Please make sure that Symphonic and Concert Band students have their apparel ready for MPA on Thursday. Remind your male student to have his bowtie and cummerbund and female students to have black hosiery.
- Terri Sellers – A new popcorn machine will be needed for football season, the one we presently have is on its last leg. A motion was made giving Terri permission to purchase a new popcorn

machine, there was a second, motion approved. The old machine will be moved to the north stand to use until it quits working.

- Mary will get with Terri and set a day for clean-up and organization and placement of the new shelving in the concession stand storage room.
- Jackie Burnham – Chaperones, all is good for MPA, there are eleven chaperones signed up.
- Mr. Smith – The band truck has been fixed and the Cullman City Board of Education has agreed to pay for half of the cost. Kim Addison was instrumental in getting this approval from the board. We thank her!
- Marcia Stringer – Mrs. Stringer is not present. We are in need of bus drivers for the upcoming school year. Drivers must possess a CDLP license, through the Cullman City Board of Education.

Mrs. Bean

- Please look over the calendar for changes in rehearsals and activities due to the inclement weather.
- The Spring Concert has been changed from April 10th to April 17th
- Help Sessions will be held throughout the spring. High school students mentoring during these sessions are eligible to earn community service hours.
- The Beginning and Advanced Band Banquet will be on April 24th in the banquet room at CRMC, money for this event is due by April 9th.

Mr. McDowell

- Went over the Percussion UAB trip itinerary for Monday, March 16th. Departure will be at 10:00 a.m.
- Dinner with the Drumline is scheduled for April 16th, the cost of tickets will be \$10.00. Sign-up sheets are going around for volunteers to help with soliciting soup, obtaining items for the silent auction, and to bring desserts. Students that volunteer to help serve and clean-up at the event can earn community service hours.

Mr. Smith

- Changes have been made to the calendar, most notably the date for MPA has been moved to this Thursday, March 12th. March and April pretty much remain the same, except for All-State in April. The date was keyed in wrong on the calendar. The correct dates are as they appear now April 16th, 17th, and 18th.
- Cullman Park & Recreation has changed the date of the Strawberry Festival to May 1st and 2nd. The Jazz Band trip to Atlanta is scheduled for the same weekend; therefore we will not be performing at the festival.
- It is our hope that the Spring Concert will take place in the newly renovated auditorium if it is completed on time. If not, it will be held at the Civic Center.
- Band Camp essential remains the same.
 - Sonya Hines – Is there any information available for the fall trip? Mr. Smith stated that he is in talks with the trip coordinators, he is trying to work things so that the students get the best experience. As soon as he has anything definite, he will pass it along.
- September 19th will be the date of the Fair Parade and Band Exhibition.
- Competitions will be October 3rd and 17th.
- Banquet pictures and baby pictures are due by April 23rd.

Next meeting is scheduled for April 7th, 2015 @ 7:00p.m.

In Mary's absence, 2nd Vice President Jill Strickland entertained a motion to adjourn the meeting, there was a second, and the meeting was adjourned at 7:56.

Pam Blair, Secretary

Mary Hovater, President