

Band Booster Minutes

Tuesday, March 6, 2018

President Mary Hovater called the meeting to order at 7:00 PM. Mary welcomed everyone and reminded them to sign-in and pick up information sheets.

Mary announced the minutes from the February 6, 2018 meeting is posted on the band web site. She asked if any corrections needed to be made. No comments. A motion was made to accept the minutes as recorded, the motion was seconded and all those present approved the minutes.

Treasurer Report

- Libby reported the booster account has a balance of \$0.
- We still have some outstanding band fees.
- Libby has send out invoices to all band students that has any outstanding balance due on band fees. Please pay as soon as possible.
- A motion was made to accept the treasurer's report, there was a second, and the treasurer's report was approved as reported.

New Business

- None

Old Business

- None

Mary Hovater

- The yearly officer election will be at the April meeting. Please let Mary if you are interested in holding an office. The nominees must be made before the next meeting.
- We are still needing a person to take over the band water. This is a person or persons that can come up to the concession stand and unlock the door, so each team of band parents can fill the water jugs up to take over to the practice field or at the stadium practices, during each band rehearsal in the hot days Summer.

Band Booster Minutes **Tuesday, March 6, 2018**

Mr. Smith

- Reminded everyone to pick up a copy of the handouts.
- Congratulations to the following Band students to the ABA District 3 Honor Band: Sara Reeves – Flute, Tessa Adkins – Clarinet, Ashlynn Teeling – Contra Alto Clarinet, Yukino Shichinohe – Alto Sax, Conner Gurley – Percussion.
- All-State was on January 12th and 13th. Congratulations to the following CHS Band Students for being selected to the Alabama All State Band Tessa Adkins – Clarinet – Red Band, Ashlynn Teeling – Contra Alto Clarinet – White Band, Yukino Shichinohe – Alto Sax, Branson Danecker – French Horn – First Chair in Red Band, and Connor Gurley Percussion – White Band.
- Thanks to all that went with us as Chaperones to ABA/MPA at Florence High School.
- We attended ABA/MPA Band Contest at Florence High School. Symphony band receive a superior rating for the last 25 years. Concert Band received an excellent rating.
- Band Auditions will begin on March the 5th.
- Dance/Majorette/Drum Major Auditions will be March 14th at 4:00 PM.
- Color Guard organizational meeting will be March 15th at 3:30 PM.
- Color Guard Auditions will be April 11th at 4:00 PM.
- Deadline for Senior Baby Picture and Plans is April 18th.
- All-State will be in Montgomery on April 19th, 20th & 21st.
- Band Banquet Money and DVD picture due on April 25th.
- CHS Spring Concert will be May 3rd at CHS Auditorium at 7:00 PM.
- Band Banquet will be in May at Stonebridge on May 10th at 6:30 PM.
- Jazz Band will be taking a trip to Six Flags in Atlanta Georgia to perform at the park. We will be taking a charter bus on May the 4th & 5th.

Band Booster Minutes

Tuesday, March 6, 2018

Chaperones

- Jackie Burnham appreciated all the help with everyone that helped Chaperone this year to help take care of the kids.

Concessions

- None

Hospitality Committee

- Jessica Henderson reminded everyone that the Dinner with the Drumline will be on March the 22nd, Setup for the Dinner will start at 3:00 PM.
- A list was sent around if anyone could bring any desserts, so please sign up.
- Each member of the drumline will be selling tickets. The cost of the tickets are \$10.00.
- We will have at least three door prizes. Some that are donating is Doug Doggett's Jewelers, From the Heart and the Band Boosters are donating a football stadium seat.

Uniforms

- We still have three uniforms that have not been turned in from marching season. The uniforms that are still out are band members that did not go on the band trip. Please make sure the uniforms have been cleaned and turned in before school is out, or you will be responsible to pay for them.
- During band camp we will be fitting the band members with the new uniforms if anyone can help it will be very much appreciated.

Public Relations

- No reports

Dance Line

- No reports

Band Booster Minutes

Tuesday, March 6, 2018

Color Guard

- Leeanna Smith announce that the Color Guard will be having a fundraiser June 22nd, a Golf Tournament. At the organization meeting on April 26th a packet will be handed out to the Color Guard Members.

Majorettes

- No reports

Pit Crew

- No reports

Mrs. Bean

- Welcomed all the Middle School parents and reminded them to pick up the CMS handouts.
- Reminded the parents to save your box tops and turn them in, for CMS Band. This help for a fund raiser for us.
- We had our Band card party at Carlton's Restaurant. Everyone had a good time.
- Congratulations to the following band students on the results of their state auditions. Yukino Shichinohe placed 1st in the district on alto saxophone and was selected for the Alabama All State Band. Allen Jiang placed 2nd in the district on alto saxophone. Elijah Puttman placed 2nd in the district on tenor saxophone. Jacob Dye placed 5th in the district on percussion. Jordan Nash placed 8th in the district on clarinet. All five students were selected for the District Honor Band. Congratulations!
- Band Banquet money due on April 5th, the cost to attend is \$15.00 per person. Make check out to CMS Band. The Banquet is on May 7th at Stonebridge at 6:30 pm.
- All State is on April 19th, 20th and the 21st.
- CMS Spring Concert is on April the 30th at 7:00 pm. Students need to arrive by 6:15 pm.
- CMS Band pictures will be taken later to be announced.

Band Booster Minutes Tuesday, March 6, 2018

- Mrs. Bean had a special guest Jenny MacClay visit, she is a speaker that came to talk with the kids in band about playing instruments. She is a Clarinet player, everyone enjoyed listening to her. If you would like to learn more about Jenny she is on Facebook, her name is under Jenny Clarinet.
- We are finishing up with the scales for the awards for the band banquet.
- Uniforms need to be cleaned and turned in on the day of pictures.

Mr. Teuscher

- We will have Dinner with the drumline on March 22nd at 6:30 PM.
- CMS percussion will be playing a song at the Dinner with the drumline.
- Alabama Day of Percussion at Austin High School will be April 26th.
The fee is a total of \$10.00 for the event. This fee is for attending and for lunch.

Closing

- Mary announced the next Band Booster meeting is scheduled for April 3, 2018 at 7:00 PM.
- A motion was made to adjourn the meeting. The motion was seconded, and the meeting was adjourned at 8:00 PM.

Shawn Phillips, Secretary
Mary Hovater, President