

Band Booster Minutes

Tuesday 3rd February, 2015

President Mary Hovater called the meeting to order at 7:05 she reminded everyone to pick up information sheets and sign in.

Minutes from January 6th, 2015 meeting have been posted on the band web site. Mary ask if any corrections need to be made. No comments. A motion was made, second, minutes are approved.

Treasurer's Report

- Sonya did not have any totals at this time.
- There are still students with outstanding band fees that need to be paid.
- There are still students with band cards that need to be turned in.
- Coke has given us a credit for returned product.
- Motion, second, Treasurer's Report approved.

Mary Hovater

- Thanked Jackie Burnham for her work in obtaining the new coolers from Wal-Mart.
- Mary and Terri have measured the storage room in the concession stand for shelving. They will be purchased from Lowe's.
- The floor was turned over to Big Band Dance Chairperson Kathryn Andrews. She spoke briefly about this upcoming event and if anyone has any questions she can be contacted at 256.347.0188.
- LaTonya Boike – Uniforms, there are six full uniforms still out.
- Terri Sellers – Concession stand grill help is needed for next year.
 - Mr. Smith informed us that the Fair Parade and Band Exhibition will be on the same day this year.
- Jackie Burnham – Chaperones will be needed next for MPA. Those who have served faithfully through football season will have the first opportunity to sign up.
- Mr. Smith – We are waiting on the City Board of Education to

decide if they will be helping us with the cost of repairs to the band truck. We are in need of a driver for MPA, John Sisk said he would tentatively volunteer for this duty.

- Mary Hovater – the booster Facebook page has been created, please like it to help stay informed and to keep up to date.

Mrs. Bean

- Mr. Smith gave Mrs. Bean's report in her absence.
- We had 24 CMS band students attend the All County Honor Band.
 - Top 25% included: Emily Adkins on Flute, Tessa Adkins & Lyndsey Elrod on Clarinet, Jessika Franks on Trumpet, Ayuka Shichinohe (She-Chi-no-hey) on trombone.
 - First Chairs included: Piper Hempfling on Flute, Ivy Falcon on Bass Clarinet, Laiklyn Jones on Alto Saxophone, Jady Pipes on Tenor Saxophone, and Avery Barnett on Trombone.
 - Special Mention: We also had the 2nd chair in two of the sections where we had the first chair and there was only 1/2 point difference in these positions. Jady Pipes achieved a perfect score and Piper Hempfling and Emma Mansour were 1/2 point away from a perfect score.
- Congratulations to all of our students for representing the Cullman Band so well both on and off the stage.
- The CMS Jazz Band will practice after school this Thursday 3:20-4:30
- February 10th CMS Band students will hold a "help session" for beginning band students after school from 3:20-4:30 in the CMS Band Room.
- February 23rd - CMS front line practice begins after school 3:30-4:45 pm for students interested in auditioning for majorette, color guard, and dance line. Auditions for these positions as well as drum major will be held March 5th.
- The cutoff date for scale pass offs (to qualify for an award) is March 20th.
- Weather permitting the CMS Beginning and Advanced Band Spring Concert/Cookout will be held at Depot Park/Festhalle on April 10th. (CHS Auditorium will not be ready) Please let Mrs.

Bean know if you can help with cooking and/or serving.

- The Beginning and Advanced Band Banquet will be on April 24th in the banquet room at CRMC.

Mr. Smith

- Four students were recognized for their All State accomplishments; Aaron Pipes, Brad Hummel, Emily Dale, and Anna Claire Tucker. These students along with Miles McElroy also received District Honor Band recognition.
- Went over the calendar, noting District Honor Band February 20th and 21st at Russellville High School, and MPA. Actual MPA date has not yet been assigned, as soon as it is, Mr. Smith will pass along this information.
- Working on March Jazz Band performances at East and West Elementary.
- Strawberry festival performance date may possibly be changed.
- Referenced the Jazz Band trip itinerary, all money for this trip is due by February 27th.
 - LaTonya Boike – will Jazz Band members be wearing suspenders and bow tie? Mr. Smith – No, polo shirts, and khakis.
- The Big Band Dance is this Friday night, February 6th. The Jazz Band will be performing 35 tunes, it is a great community event.

Mr. McDowell

- Remarked on the flyers for the Alabama Day of Percussion, one bus will be taken and chaperones will be needed.
- At the March booster meeting the percussion ensemble will perform for those attending the meeting.
- Paperwork has been submitted for approval to attend UAB clinic on March 16th. Five to seven chaperones will be needed.
- April 8th performance during bearcat period.
- April 16th is the date for Dinner with the Drumline Soup-Off. Mr. McDowell requested that anyone willing to help with this event to please stick around at the conclusion of the booster meeting for a

short discussion.

- Mr. Smith
 - Next week symphony night rehearsals begin.
 - Jazz Band trip transportation will be provided by Adventure Travel, free of charge.
 - Pass-off deadlines are quickly approaching.

- Jackie Burnham suggested that new and up to date pictures be added to the band web page.
- Deadline for banquet pictures is April 23rd.
- We will be voting on the 2015-2016 budget at the March meeting, and 2015-2016 officers at the April meeting.
- Beth Collicot reminded the boosters that the deadline for purchasing a yearbook is February 9th, not March 23rd.

Next meeting is scheduled for March 3rd, 2015 @ 7:00p.m.

The meeting was adjourned at 8:09.

Pam Blair, Secretary

Mary Hovater, President