

Band Booster Minutes Tuesday 6th January, 2015

President Mary Hovater called the meeting to order at 7:02 she reminded everyone to pick up information sheets and sign in.

Minutes from November 4th, 2014 meeting have been posted on the band web site. Mary ask if any corrections need to be made. No comments. A motion was made, second, minutes are approved.

Treasurer's Report

- Checkbook balance was reported.
- There are still students with outstanding band fees that need to be paid.
- The Christmas Concert raised \$1,092.00 for Cullman Caring for Kids.
- The new concert tuba has been ordered.
- Requested suggestions for items to sell in the pride store.
- 2014 tax returns are available for viewing if anyone cares to.
- Sonya let it be known that next year she will be a "senior" and a replacement will be needed to fill the treasurer office in the 2016-2017 school year. She ask if anyone was interested, would they please consider shadowing her this coming year.
- Motion, second, Treasurer's Report approved.

Mary

- Four officers' positions will need to be filled immediately for the upcoming 2015-2016 school year. The positions are: 1st Vice President, 2nd Vice President, Transportation

Coordinator, and Hospitality Chairman. The two positions of Treasurer and Secretary will be vacated in the 2016-2017 school year and replacements will be needed at that time.

- The Big Band Dance is February 6th. Kathryn Andrews is the chairperson for this event. A signup sheet is going around for refreshment donations. Kathryn can be contacted at 256.347.0188.
- Terri Sellers has set Tuesday, January 13th @ 6:30 to help clean up and organize the concession stand. Volunteers are needed.
- We will be purchasing some new coolers to use for water ONLY.
- Latonya Boike; less than ten uniforms still need to be turned in. Some of the female students need to have their formal attire hemmed. If they will bring them back in to her she will help with this.
- Jackie Burnham; MPA is the next scheduled event that chaperones will be needed for. This is an all-day event.
- Transportation, Mrs. Stringer is not in attendance.
 - The band truck is in need of \$3,500.00 - \$4,000.00 in repairs. Mr. Smith has requested that the school board help with this cost since the system uses the vehicle for various occasions during the school year. Mr. Smith will inform us of their decision as soon as it has been made.
- Kathryn McLeroy; The Big Band Dance is coming up. If you take pictures at this event, please send them along with any other photos you might have taken during the year to me.

Mrs. Bean

- Thank you to the parents that helped with the students during the Christmas Concert.
- Thank you to the CHS Band members who attended the CMS after school rehearsals in December, they served as

- outstanding mentors to these young students.
- The next box top mail in date is April. Please continue to save and turn in box tops.
 - "Band Card" sales were a great success, \$4,920.00 was raised.
 - The new tempani set is in, please stop by the band room and see them.
 - Sign up for text message alerts; Advanced Band text @aec4 to 4242475788, Beginning Band text @123band to 4242475788
 - All County Band is coming up January 16th and 17th, registration fee of \$10.00 is due by January 9th.
 - January is all about SCALES, SCALES, SCALES!!

Mr. McDowell

- One adjustment to the calendar. February 21st is The Alabama Day of Percussion @ UAH, no details as of yet. The only cost to the students will be their lunch.
- April 16th will be Dinner with the Drumline, we will again have the Soup Off.

Mr. Smith

- The calendar is for January through April.
- All County registration deadline is Friday, January 9th (went over the particulars of the event)
- The rest of the calendar remains the same.
- Ignore AMEA during January
- Big Band Dance, February 6th. Cost \$6.00 for individual and \$10.00 for couples.
- After school symphonic practice gears up in February.
- MPA is one day, all day. As soon as we get our date assignment I will pass the information on. If our performance date assignment ends up being March 3rd, we may need to change the date of the booster meeting

to March 10th.

~Motion was made to change the date of the March 3rd meeting to March 10th if the symphonic band performance at MPA is assigned on March 3rd. Motion seconded, motion approved.

- The Christmas Concert was packed! For the past five years CHS has won the challenge to donate the most to Cullman Caring for Kids during the holidays. Because of the generosity of the concert goers and our agreeing to contribute these monies toward this cause, CHS retained this distinction. The \$1,092.00 raised translated to 7,000 lbs. of food for Cullman Caring for Kids.
- Jazz Band trip to Atlanta, Georgia will be May 1st and 2nd. We will be attending Southern States Music Festival.

~Mary will be creating a Facebook page for Cullman Band Booster. This will provide another opportunity for booster to remain aware of activities, updates, and notices they can also post questions, comments, and concerns.

Next meeting is scheduled for February 3rd, 2015 @ 7:00p.m.

The meeting was adjourned at 7:55.

Pam Blair, Secretary

Mary Hovater, President