

BAND BOOSTER MINUTES
TUESDAY, JANUARY 10, 2023

The meeting was called to order at 7:01 by President Ondrea Pate.

TREASURER REPORT

- Our bank balance is \$. We need to talk about expenses. We are going to have to put money into the truck.

NEW BUSINESS

- The Big Band Dance is 2/3 at 7:00 at Desperation Church. The theme is Winter Wonderland with blue, silver and white. It is \$10 and we will serve light refreshments. We need help with finger foods and desserts. There will be a Signup Genius on the Band Boosters page and you can drop off the day of. We will meet at 3:30 to decorate.
- Anyone that doesn't want to keep their positions next year let us know. We have open positions in pit crew, assistant concessions and other areas.
- We now have our new truck. Our old one broke down many times and the school system purchased a new one for us. We have to cover expenses after such as paint, ramp and wraps. Mr. Smith would like to take it to MPA in March. We have to move box, paint, repair box damage, service trailer, and wrap truck and trailer. New equipment increases student morale. We need to spend money to get it to look great. It is estimated to cost \$ and we are asking for approval. Mr. Browning brought forward a motion for approval and all were for with none opposed.

MRS. BEAN

- We enjoyed the Christmas concert and had a great crowd.
- We are getting new music out and working on scales. We have 17 advanced band students and 50 % are going to All County. They will need their own transport and she will get pizza for them for dinner but they will need to bring their lunch for Friday and wear their uniform for performance.
- 1/28 - All State at Muscle Shoals - we have some students going. It's something they had to sign up for.
- Band card fundraiser was best one ever done. Have bought new stands and getting a new marimba next.
- 2/2 - optional Honor Band sign up deadline. Would have to stay 2/17 and 2/18
- 2/10-2/11 - District Honor Band. Have to try out for state to make.
- Encouraging students to go to the Big Band Dance.
- 2/27 - tentative for both bands to play with the High School

MR. SMITH

- We had 1 student chosen for the All State Orchestra. Caden Hornsby was chosen for the North region.
- Andrew Rodriguez was selected for the Alabama Honor Band on tuba.
- Caden Hornsby who is the trumpet section leader wrote and submitted an overture "Angel Falls" to the Young Composer's Competition. We have never had anyone submit before. He has made the Finals and will be recognized next week at Bandmasters (AMEA).
- We have 47 students at the High School going to County Honor Band. They had to submit video auditions. We have the schedule available. Students will have to miss school Friday but will be counted present. They will wear their uniforms for the concert. The top 25% in each section will be called out. Mr. Smith will be the emcee and the concert is at 6:30.
- Only thing that has changed on the calendar is Dinner with the Drumline has moved to 4/21 and 1 rehearsal for symphonic band has moved.
- 2/3 - Big Band Dance at Desperation Church. The Jazz band is playing for 2 hours which is about 35-38 songs.
- MPA - State Contest - is at UNA and we play in front of 3 judges. Symphonic Band has gotten Superior ratings for the last 29 years. He has requested 3/7 with 3/8 as 2nd choice but won't know for a while. We will be taking 4 buses and play in morning then go eat lunch before heading home. We will miss school that day and will need some chaperones,
- 2/27 - MPA Performance Concert will be played for Parents and Community at 7:00. The 8th grade band will open followed by the Concert Band with their 3 pieces then the Symphonic Band with their 3 pieces.
- Wants to give a shout out to Mrs. Tuggle for letting him close a guitar class so he can spend more time at Middle School and all 3 directors can work with 8th grade, sometimes 7th grade and also hopefully Jazz Band. Middle School administrators have been supportive.

MR. TEUSCHER

- Middle School Jazz Band concert at Christmas went well.
- Hopes to have both Jazz Bands playing at the Strawberry Festival in May.
- Kids have been practicing for County and State after school a lot.
- 4/21 - Dinner with the Drumline moved from the week before. Will return to the Auditorium and is at 6:30 and will have BBQ dinner.
- 4/10 - trip to UNA Percussion Symposium, will need a couple of chaperones

A motion was made to adjourn the meeting at 7:44 and it was seconded.

Stephanie Lambert, Secretary
Ondrea Pate, President