

Band Booster Minutes

Tuesday, November 6, 2018

President Leanna Smith called the meeting to order at 7:05 PM. Leanna welcomed everyone and reminded them to sign-in and pick up information sheets.

We will be packing up the concession stand November 17, 2018.

Thank You to all parents who helped during football season.

Treasurer Report

- We sold 5600 band cards.
- Libby made a motion to put \$10k in a CD.
- We are still doing the Publix cards. They do not take the cards in the store but you can download app and register on there. You will need to select – Cullman Band Boosters.

New Business

- Concession stand clean up November 17, 2018. We could use a truck to take stuff to storage.

Old Business

- None

Mr. Smith

- Reminded everyone to pick up a copy of the handouts.
- Go to CullmanBand.com to register your email in order to receive the mass emails.
- Jazz Band will NOT perform at Holly Market but will perform at CHS Fine Arts Event.
- January 11-12, 2019 is Cullman County Honors Band at Wallace State.
- Big Band Dance is Feb. 8, 2019 at 7 PM.

Band Booster Minutes

Tuesday, November 6, 2018

- Itinerary for band trip will be handed out Thursday. Load buses at 6 AM, leave at 6:30 AM.
- December 13, 2018 is the Christmas Concert at 7 PM.
- Thank You to parents for all your help.

Chaperones

- None

Concessions

- Concession stand clean up is November 17, 2018.

Hospitality Committee

- None

Uniforms

- Have your child bring their uniform for the trip.

Public Relations

- No reports

Dance Line

- No reports

Color Guard

- No reports

Majorettes

- No reports

Band Booster Minutes

Tuesday, November 6, 2018

Pit Crew

- None

Mrs. Bean

- Welcomed all the Middle School parents and reminded them to pick up the CMS handouts.
- We had a terrific marching season.
- Thanks to Amy Glimpse for doing uniforms.
- Thanks to all parents for help during the season.
- Band Card fundraiser ends November 27, 2018.
- Field trip to University of Alabama is November 9, 2018.
- Please continue to turn in box tops.

Mr. Teuscher

- Thanks to pit crew for all your help.
- So proud of the kids this year, we had a great year.

Closing

- The next booster meeting will be January 8, 2019.
- A motion was made to adjourn the meeting. The motion was seconded, and the meeting was adjourned at 8:00 PM.

LeAnn Roberts, Secretary
Leanna Smith, President

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