

## **Band Booster Minutes** **Tuesday, February 4, 2020**

**President Leeanna Smith** called the meeting to order at 7:05 PM. Leanna welcomed everyone and reminded them to sign-in and pick up information sheets.

Big Band Dance is February 7, 2020 at Stone Bridge at 7 PM. The theme will be WWII and we will be honoring WWII Veterans. Please send a framed (gold preferred) picture of any WWII Veterans with their name and rank attached to the back of the frame. Thank You to Publix and Panera for donating food.

Dinner with the Drumline is March 26, 2020 at 6:30PM. Sign up if you can send a dessert. Please support our Drumline and help them buy new equipment.

### **Treasurer Report**

- Budget is set to be approved in April.

### **New Business**

- None

### **Mr. Smith**

- Reminded everyone to pick up a copy of the handouts.
- Congratulations to the following students for making All State and District Honor Bands –
  - Sara Reeves
  - Tessa Adkins
  - Jordan Nash
  - Yukino Shichinohe
  - Elijah Putman
- Congratulations to Jacob Dye for making All State Jazz Band.
- MPA will be in March probably March 3, 2020. We will have to leave that morning at 7:30 AM.
- Band Auditions are March 19 – March 27, 2020.
- Dinner with the Drumline is March 26, 2020 at 6:30 PM.
- April 13, 2020 is the percussion trip to UNA.

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- May 7, 2020 is the Spring Concert at 7:00 PM .
- Band Banquet is May 14, 2020 at Stonebridge @ 7:00 PM.

#### **Concessions**

- No reports

#### **Hospitality Committee**

- No reports

#### **Uniforms**

- We have bibbers that are still out. There are hats and boxes that are mismatched. Also, there are hanging bags that have not been returned. There will be a \$5 fine for items not turned in.

#### **Chaperones**

- No reports

#### **Public Relations**

- No reports

#### **Dance Line**

- No reports

#### **Color Guard**

- No reports

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### **Majorettes**

- No reports

### **Pit Crew**

- No reports

### **Mrs. Bean**

- Welcomed all the Middle School parents and reminded them to pick up the CMS handouts.
- March 16, 2020 is the 8<sup>th</sup> grade auditions for the high school band.
- March 3, 2020 was the first meeting for visual ensemble.
- Congratulations to all the students who made All State and District Honor Band.
- Spring concert is May 4, 2020.
- Band Banquet is May 11, 2020 at Stone Bridge.

### **Mr. Teuscher**

- UNA Percussion Symposium is April 13, 2020.
- Dinner with the Drumline is March 26, 2020 at 6:30 PM.

### **Closing**

- The next booster meeting will be March 3, 2020.
- A motion was made to adjourn the meeting. The motion was seconded, and the meeting was adjourned at 7:35 PM.

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LeAnn Roberts, Secretary  
Leeanna Smith, President