

## **Band Booster Minutes**

### **Tuesday 15<sup>th</sup> July, 2014**

**President Mary Hovater** called the meeting to order at 7:04. She reminded everyone to sign-in, as this will help with your child earning points toward their band letter, and to pick up handouts, there is pertinent information about upcoming events, band boosters, and the band in general.

She informed everyone that Jackie Burnham was passing out laminated cards with the 2014 middle school and high school football schedules, band booster meetings and notable events.

Mary requested that all the officers stand and introduce themselves, and give a brief description of their duties. All officers present obliged.

A motion was made to wave the reading of the minutes from the last and all sequential booster meetings, second, motion approved. Minutes will be posted on the band website under the "Boosters" tab before the next meeting to allow boosters to review.

#### **Treasurer's Report:**

- Sonya Hines stated that the account balance as of July 15, 2014 is \$0.0.
- Sonya requested that everyone please read over the 'Spending 2014-2015' handout, as it outlines procedures to be followed in regards to reimbursements and receipts.
- Band cards will be distributed on August 29<sup>th</sup>, money can be turned in and more cards distributed only on dates indicated.
- This year members have the option to pay fees and expenses by credit or debit card via 'square'. A convenience fee will be charged if you utilize this payment method.

- John Sisk took the floor and the opportunity to explain to all those in attendance what a vast undertaking the band cards are and thanked Sonya, and Carol for the commitment to our program.
- Motion, second, Treasurer's Report approved.

**Old Business:**

- Mary requested that everyone look over the various 'Responsibilities of Volunteers' handouts.
- You can sign up to volunteer on the band website.
- All forms are available on the Cullman Band wed page.
- Requested a volunteer to call concession stand workers prior to their designated work time. Pam Blair and Jill Strickland committed to this task.
- Volunteers are needed to help with water during Band Camp, Mary outlined what this entails. A signup sheet is going around, please help if you can.
- Ice Cream Social, Jackie explained what is involved. Mary requested two volunteers to head it up.
- Band Cards, Sonya explained the Band Card procedure.
- Uniforms, LaTonya Boike stated uniform distribution will be July 28<sup>th</sup> and 29<sup>th</sup>.
- Chaperones, Jackie Burnham stated that she needs 10 people to volunteer to be chaperones. Chaperones are needed for home games, away games, competitions, and various other activities as Mr. Smith sees needed.
- Band Letter Points, Mr. Smith explained.
- Transportation, we are still in need of a bus driver, and a drive for either the band truck, or the truck that pulls the equipment trailer. Certain certification is required for some of these positions.
- Concession Stand, Terri Sellers went over the responsibilities of concession stand volunteers. Workers are needed for Thursday night prep, Middle School, JV and High School games, and the Exhibition. A signup sheet is going around; you can also sign up online.

- Pit Crew, John Sisk went over what this group does and ask for people to consider signing up to help.
- LaTonya Boike asked for everyone to make sure they check fitting times.

**Mrs. Bean's Report:**

In Mrs. Bean's absence, Mr. Smith gave her report.

- Thanked Leslie Pruitt for organizing the CMS band uniforms and fitting the incoming 7<sup>th</sup> graders.
- Thanked Charles Childers for his help with the rifles for color guard and for volunteering to be the CMS Booster liaison as well as our box top chairman again for 2014-2015 school year.
- Thanked Susan and Roland Gay for providing band camp snacks.
- CMS band camp will be July 28<sup>th</sup> – August 1<sup>st</sup> from 8:30 a.m. until 12:30 p.m.
- A letter with camp, fee and ad information has been sent out by text, email and USPS.
- Anyone who would like to get Mrs. Bean's text message alerts for CMS Band should text @aec4 to (424)247-5788.
- Band pictures for the football program will be made on August 1<sup>st</sup>. Students should arrive in uniform and bring a change of clothing.
- Thanks to John and Jackie Burnham for arranging an end of camp celebration at CWAC from 5:00 until 7:00 on August 1<sup>st</sup>.
- Please refer to the laminated card Jackie Burnham passed out for our major performance dates.
- Beginning Band instrument meeting is September 11<sup>th</sup> at 6:30 in the CMS lunchroom.

**Mr. Smith's Report:**

- Mr. Smith thanked the Band Boosters for their tireless

work; they are one of the main reasons for the success of the band program.

- Tons of info, take time to look over the handouts.
- The Cullman High School Band is very tech savvy. You can find us at CullmanBand.com, Facebook, Reminder 101, and Twitter.
- Check out the Tips for New Band Parents.
- The Calendar is good through November, note that the Fair Parade and The Band Exhibition are on the same day.
- Band Camp Schedule.
- Band Fees and Expenses.
- November Orlando Trip.
  - Chaperone Meeting is immediately following tonight's Booster Meeting. For those interested in being a chaperone on this trip, priority is given to officers, volunteers and senior parents in that order.
  - Sign up for the correct email; Beginner, Middle, or High School.
  - Text @cullm to (424)247.5788. Text **stop** to unsubscribe.
  - When paying band fees a separate check for \$40.00 should be written to Cullman High School, the remainder of the fees should be paid to Cullman Band Boosters.

### **Mr. McDowell**

- There was no report from Mr. McDowell.

### **New Business**

- Pam Blair showed a t-shirt from the color guard golf tournament. They have a few of these left and would like to ask if anyone would consider purchasing one. They are selling them for \$5.00, which is their cost.
- Jessica Heaton stated that the Majorettes will be having a

Swamp John's on August 4<sup>th</sup> from 4:00 until 7:00 as a fund raiser.

Next meeting scheduled for July 29<sup>th</sup>, 2014 at 7:00p.m.

The meeting was adjourned at 8:15.

Pam Blair, Secretary

Mary Hovater, President