

## **Band Booster Minutes** **Sunday, January 7, 2018**

**President Mary Hovater** called the meeting to order at 7:00 PM. Mary welcomed everyone and reminded them to sign-in and pick up information sheets.

Mary announced the minutes from the November 7, 2017 meeting is posted on the band web site. She asked if any corrections needed to be made. No comments. A motion was made to accept the minutes as recorded, the motion was seconded and all those present approved the minutes.

### **Treasurer Report**

- Libby reported the booster account has a balance of \$0.
- We still have some outstanding band fees.
- A Thank you note was sent to Rumor's deli for providing tax free dinner for band card party.
- A Thank you note was received from Cullman Caring for kids for the donation of \$1,040.00 from the collection that was received at the Christmas Concert.
- After final trip costs paid, \$12,653.00 was made off the band card sales.
- Concession stand revenue less expenses this year showed a profit.
- Libby emailed a financial statement today to Ms. Hall (these are sent quarterly, the next one will be sent in March).
- The Final payment for the new uniforms was sent on December 12, 2017. The final total was \$68,298.00.
- A motion was made to accept the treasurer's report, there was a second, and the treasurer's report was approved as reported.

### **New Business**

- A motion was made by Jackie Burnham to start a CD for the next purchase of uniforms. The amount agreed was up to \$ 10,000.00 each year.
- A motion was made to purchase a towing package for the drum major stand. A second was made to purchase the towing package.

### **Old Business**

- None

## **Band Booster Minutes**

### **Sunday, January 7, 2018**

#### **Mary**

- Thanks for another great year to Tommy and Angie Schultz to overseeing the concession stand.
- We have several parents that will be leaving this year that hold officer positions if anyone is interested in these positions please let us know.
- One job that is very important is the person in charge of the practice water. Hope someone will decide to take this position because someone needs to do this job to make sure the kids have water during practice and band camp.
- Big Band Dance – We will be using the retro decoration for the big band dance. If you would like to help with decorating or bringing food. Please sign up on line all help would be appreciated on January the 2<sup>nd</sup>. We will start to decorate around 10:00 am on Friday the 2<sup>nd</sup>.
- If you sign up online a reminder will be sent out.
- We will be having a Senior group picture made in the new band uniforms to go in the CHS yearbook. A message will be sent out of the date and time.

#### **Mr. Smith**

- Reminded everyone to pick up a copy of the handouts.
- We had a Great Marching season.
- Wanted to Thank all the Chaperones on the trip to Orlando making it a magical experience.
- All-State will be January 12<sup>th</sup> and 13<sup>th</sup>. We have 36 students that will be attending All State this year.
- Big Band Dance will be February 2<sup>nd</sup>, it will be at 7:00 pm at the Cullman Civic center. Admission to the event is \$10.00.
- We will be attending MPA in Florence at the University of North Alabama. We will be taking the Symphony and the Concert band to perform. If you have never been before the two bands will play three pieces of music, play a piece of music they have never played before by sight reading. The two group will be judged on

## **Band Booster Minutes**

### **Sunday, January 7, 2018**

this. The dates of MPA is February 27<sup>th</sup>, 28<sup>th</sup> and March 1<sup>st</sup>. We hope we will get to go on Tuesday. An email will be sent out with the date and time if any parent would like to attend.

- Honor Band will be at the University of Montevallo on March 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup>.
- Dance Line & Majorette organizational meeting will be February 8<sup>th</sup> at 3:30 PM.
- We will be starting after school practice for Concert and Symphony Band on February 5<sup>th</sup>.
- District Honor Band will be at Russellville High School on February 16<sup>th</sup> and 17<sup>th</sup>.
- Band Auditions will begin on March the 5<sup>th</sup>.
- Dance/Majorette/Drum Major Auditions will be March 14<sup>th</sup> at 4:00 PM.
- Color Guard organizational meeting will be March 15<sup>th</sup> at 3:30 PM.
- Color Guard Auditions will be April 11<sup>th</sup> at 4:00 PM.
- Deadline for Senior Baby Picture and Plans is April 18<sup>th</sup>.
- Band Banquet Money and DVD picture due on April 25<sup>th</sup>.
- Band Banquet will be in May at Stonebridge.

### **Chaperones**

- Please let Jackie Burnham know if you are interested in going as a chaperone with the band to the MPA performance to UNA in Florence. The date will be announced. Mr. Smith will let everyone know when he finds out the date that the CHS Band will perform.

### **Concessions**

- Everything has been cleaned and packed up in the concession stand to reopen next football schedule.

### **Uniforms**

- The New Uniforms have come in and have been checked in.
- The Old uniforms have been boxed up and are ready to be moved over to the Cullman Middle School.

## **Band Booster Minutes**

### **Sunday, January 7, 2018**

- We still have some uniforms that have not been turned in from marching season. Please make sure the uniforms have been cleaned and turned in before school is out, or you will be responsible to pay for them.

#### **Public Relations**

- No reports

#### **Dance Line**

- No reports

#### **Color Guard**

- No reports

#### **Majorettes**

- No reports

#### **Pit Crew**

- Truck maintenance needs to be done before the first football game.

#### **Mrs. Bean**

- Welcomed all the Middle School parents and reminded them to pick up the CMS handouts.
- All County Band will be at Wallace State on January the 12<sup>th</sup> and 13<sup>th</sup>. CMS student's participate in All County can check out @ 1:00 and will need to be taken by private vehicle because we will not have a bus for transportation. We have 29 students who are trying out this year.
- CMS Auxiliary Organizational Meeting will be on January 22<sup>nd</sup> at the 3:30 pm in the band room. Auxiliary practice starts on Wednesday the 24<sup>th</sup> at 3:30 pm.
- All State Auditions will be on January 27<sup>th</sup>, at Muscle Shoals High School.
- Auxiliary tryouts will be February the 15<sup>th</sup> at 3:30 pm.

## **Band Booster Minutes Sunday, January 7, 2018**

- Band Banquet money due on April 5<sup>th</sup>, the cost to attend is \$15.00 per person. The Banquet is on May 7<sup>th</sup> at Stonebridge at 6:30 pm.
- District Honor band at Russellville High School is on February the 16<sup>th</sup> & 17<sup>th</sup>.
- CMS Band Card party is on February 22<sup>nd</sup>.
- All State is on April 19<sup>th</sup>, 20<sup>th</sup> and the 21<sup>st</sup>.
- CMS Spring Concert is on April the 30<sup>th</sup> at 7:00 pm.
- CMS Band pictures will be taken later to be announced.

### **Mr. Teuscher**

- The percussion started playing some new music.
- Please pick up percussion calendar to find out what is going on with percussion.
- We will have Dinner with the drumline on March 23<sup>rd</sup> at 6:30 PM.
- Alabama Day of Percussion at Austin High School will be April 26<sup>th</sup>.

### **Closing**

- Mary announced the next Band Booster meeting is scheduled for February 6, 2018 at 7:00 PM.
- A motion was made to adjourn the meeting. The motion was seconded, and the meeting was adjourned at 8:01 PM.

Shawn Phillips, Secretary  
Mary Hovater, President

**Band Booster Minutes  
Sunday, January 7, 2018**