

## **Band Booster Minutes**

### **Tuesday, April 3, 2018**

**President Mary Hovater** called the meeting to order at 7:00 PM. Mary welcomed everyone and reminded them to sign-in and pick up information sheets.

The Middle School Jazz Band kicked off the meeting with an outstanding performance.

Mary announced the minutes from the March 3, 2018 meeting is posted on the band web site. She asked if any corrections needed to be made. No comments. A motion was made to accept the minutes as recorded, the motion was seconded and all those present approved the minutes.

### **Treasurer Report**

- Libby reported the booster account has a balance of \$0.
- If any Thank You notes need to be sent out, please let Libby know.
- Libby handed out copies of the 2018-2019 budget. The budget detailed the expected expenses and income for the 2018-2019 school year.
- A motion was made to accept the treasurer's report, there was a second, and the treasurer's report was approved as reported.

### **New Business**

- None

### **Old Business**

- None

### **Mary Hovater**

Teresa Powers has volunteered to be over band water. Volunteers are encouraged and welcomed as she will need some help.

- A list with names for new officers was handed out. Mary went over the list and gave everyone a few minutes to look over it. A motion was made to accept the new officers, the motion was seconded and all present approved the new officers for 2018-2019.

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### **Mr. Smith**

- Reminded everyone to pick up a copy of the handouts.
- Band letter forms are due April 6
- Color Guard Auditions will be April 11<sup>th</sup> at 4:00 PM.
- Symphonic & Concert Band auditions are April 11
- Dance Line, Majorettes, & Colorguard have uniform fittings April 23
- Deadline for Senior Baby Picture and Plans is April 18<sup>th</sup>.
- Band Banquet Money and DVD picture due on April 25<sup>th</sup>. The cost is \$15 per person.
- CHS Spring Concert will be May 3<sup>rd</sup> at CHS Auditorium at 7:00 PM.
- Jazz Band will be taking a trip to Six Flags in Atlanta Georgia to perform at the park. We will be taking a charter bus on May the 4<sup>th</sup> & 5<sup>th</sup>.
- All-State will be in Montgomery on April 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup>.
- Band Banquet will be in May at Stonebridge on May 10<sup>th</sup> at 6:30 PM.

Mr. Smith Thanked all the booster for all they do for the kids and the band.

### **Chaperones**

- None

### **Concessions**

- We will need to get concession stand ready, info will go out on FB in July
- FB page is Cullman Band Boosters Inc

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#### **Hospitality Committee**

- None

#### **Uniforms**

- We still have three uniforms that have not been turned in from marching season. The uniforms that are still out are band members that did not go on the band trip. Please make sure the uniforms have been cleaned and turned in before school is out, or you will be responsible to pay for them.
- Julie Smith has helped with the middle school uniforms and will be moving to the high school next year to help. She has ask for a 7<sup>th</sup> grade or 8<sup>th</sup> grade parent to take over the uniforms at the middle school. Please contact her if you can help or might know somebody that can help.

#### **Public Relations**

- No reports

#### **Dance Line**

- No reports

#### **Color Guard**

- Leeanna Smith announce that the Color Guard will be having a fundraiser June 22nd, a Golf Tournament. At the organization meeting on April 26<sup>th</sup> a packet will be handed out to the Color Guard Members.

#### **Majorettes**

- No reports

#### **Pit Crew**

- No reports

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#### **Mrs. Bean**

- Welcomed all the Middle School parents and reminded them to pick up the CMS handouts.
- Reminded the parents to save your box tops and turn them in, for CMS Band. This help for a fund raiser for us.
- CMS card party is @ Carlton's April 4.
- Congratulations to the following band students on the results of their state auditions. Yukino Shichinohe placed 1<sup>st</sup> in the district on alto saxophone and was selected for the Alabama All State Band. Allen Jiang placed 2<sup>nd</sup> in the district on alto saxophone. Elijah Puttman placed 2<sup>nd</sup> in the district on tenor saxophone. Jacob Dye placed 5<sup>th</sup> in the district on percussion. Jordan Nash placed 8<sup>th</sup> in the district on clarinet. All five students were selected for the District Honor Band. Congratulations!
- Band Banquet money due on April 5<sup>th</sup>, the cost to attend is \$15.00 per person. Make check out to CMS Band. The Banquet is on May 7<sup>th</sup> at Stonebridge at 6:30 pm. Also, any pictures from band this year email to Mrs. Bean for the banquet.
- All State is on April 19<sup>th</sup>, 20<sup>th</sup> and the 21<sup>st</sup>.
- CMS Spring Concert is on April the 30<sup>th</sup> at 7:00 pm. Students need to arrive by 6:15 pm.
- CMS Band pictures will be taken later to be announced.
- We are finishing up with the scales for the awards for the band banquet.
- Uniforms need to be cleaned and turned in on the day of pictures.

#### **Mr. Teuscher**

- Thanked everyone who helped with the Dinner with the Drumline.
- Concert Band auditions are April 22-23.
- Alabama Day of Percussion at Austin High School will be April 26<sup>th</sup>. The fee is a total of \$10.00 for the event. This is fee is for attending and for lunch.

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- Percussion auditions will be May 7
- Thanked the band booster for all their help.

### **Closing**

- Mary announced the next Band Booster meeting is scheduled for July 2018 at 7:00 PM.
- Mary, Libby, and Mr. Smith Thanked all the officers who are leaving us for all they have done for the boosters and the kids.
- A motion was made to adjourn the meeting. The motion was seconded, and the meeting was adjourned at 8:00 PM.

Shawn Phillips, Secretary  
Mary Hovater, President